

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

IN THE MATTER OF THE PARTIAL
REPORTS OF THE GRAND JURY FOR
THE NOVEMBER 30, 2023, TERM

MINUTES OF PROCEEDINGS

DATE: February 6, 2025

PRESENT: THE HONORABLE CRAIG S. DENNEY, U.S. MAGISTRATE JUDGE

DEPUTY CLERK: Ashlyn Bye

COURT REPORTER: Susan Belingheri

ASSISTANT UNITED STATES ATTORNEY: Randy St. Clair

MINUTES OF PROCEEDINGS: GRAND JURY

Grand Jury convened at 9:00 a.m.

The roll of the Grand Jury is taken. (21 members present, which constitutes a quorum.)

The foreperson of the Grand Jury presents its partial report and indictments (copy of report attached).

On motion of the United States Attorney, **IT IS SO ORDERED** that the said report and indictment(s) be filed. There are no sealed indictments.

IT IS FURTHER ORDERED that the terms of release as to each defendant are fixed as indicated and that arrest warrants or summons to be issued where indicated:

Case Number 3:25-cr-00005-ART-CSD

USA v. MARIO DELUCAS
Warrant to issue

Case Number 3:25-cr-00006-MMD-CLB

USA v. TYLER MONSON

(In Custody)

(3:25-mj-00004-CLB)

Preliminary Examination currently set for
Friday, February 7, 2025, at 2:00 p.m. in
Courtroom 1 before Magistrate Carla Baldwin
converts to an Arraignment & Plea

Case Number 3:23-cr-00017-MMD-CLB
Superseding Indictment

USA v. EHREN BROSE

(On Bond)

Arraignment & Plea set for Wednesday,
February 12, 2025, at 3:00 p.m. in Reno
Courtroom 1 before Magistrate Judge Carla
Baldwin

IT IS FURTHER ORDERED that the Grand Jury report upon notice.

Grand Jury adjourned at 10:45 a.m.

DEBRA K. KEMPLI, CLERK OF COURT

By: 
Ashlyn Bye, Deputy Clerk